

**PRESENTATION DINNER & DISCO**

**On**

**SATURDAY 9th NOVEMBER 2024 5.00pm for 5.45pm**

**To be held at**

**TYRRELLS WOOD GOLF CLUB, Leatherhead, KT22 8QP**

**Meal £35.00 per person**

**Donations to the tombola gratefully received**

**MENU**

**Starters**

a) 3 cheese Stuffed Portobello mushroom with mixed salad (V)

b) Prawn and guacamole bruschetta with pomegranate and chive.

c) Melon & Parma Ham

**Mains: All served with potatoes & vegetables**

d) Pan roasted Salmon with a lemon & clam butter sauce.

 e)  Steak & London Pride pie with puff pastry lid.

 f) Mushroom, red pepper and roasted onion stroganoff. (V)

**Desserts:**

 g) Sticky toffee pudding and vanilla ice-cream.

h) Seasonal fruit salad.

 i) Cheese & biscuits.

**Tea or Coffee & Mints**

I wish to reserve …..…..…. (No.) meals for those named below and enclose a cheque for £ ……....…… Payable to SCBA

or by **BACS** payment to

Account name **SCBA,** **Sort Code 60-11-41**, Account number **12472697** stating “**dinner “in reference**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| FULL NAME | S | M | D | FULL NAME | S | M | D |
|   |  |  |  |   |  |  |  |
|   |  |  |  |   |  |  |  |
|   |  |  |  |   |  |  |  |
|   |  |  |  |   |  |  |  |
|   |  |  |  |   |  |  |  |
|   |  |  |  |   |  |  |  |
|   |  |  |  |   |  |  |  |
|   |  |  |  |   |  |  |  |
|   |  |  |  |   |  |  |  |
|   |  |  |  |   |  |  |  |

**Please indicate in small boxes the options required: Vegetarian, Ceoliac & Diabetic menus available, contact below**

Dress – Smart Casual. PRIZE WINNERS, please book EARLY to ensure your places **(Tables of 10 if possible)**

Contact Name ………………………………………… telephone number …………………..…….…

Email address………………………………..…………………….

CLUB…………………………………………………………

Reservations will be confirmed by email or telephone once payment is received.

Contact: secretary@bowlssurrey.com

**RETURN FORM TO – email: secretary@bowlssurrey.com**

**Or to JOHN TUCKER 55, EDGAR ROAD SOUTH CROYDON CR2 0NJ**

**PLEASE DISPLAY THIS FORM FOR CLUB MEMBERS AND PRIZE WINNERS**